Actions are only in accordance with the intentions.
الدِّينُ النَّصِيحَةُ

The Religion is *an naseehah* (behaving in a pure and sincere manner).
Whatever I forbid you from, then avoid it.
And whatever I command you to do, then do of that as much as you are able to.
Leave that matter which you have doubt about; take that about which you do not doubt.
From the completeness of a person’s Islaam is that he leaves alone that which does not concern him.
None of you has complete *eemaan* until he loves for his brother that which he loves for himself.
Whoever truly believes in Allaah and in the Last Day, then he should speak good or else remain silent.
Do not become angry.
 Allaah has made it obligatory to have *ihsaan*¹ in every matter.

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¹ Proficiency and excellence
Have *taqwaan* of Allah regardless of where you are.
And follow up any bad deed you do with a good deed; it will remove it.
And make your dealings with the people be beautiful and good.
Be mindful of Allaah, He will protect you.
If you ask for something, then ask it of Allaah.
And if you seek help, then seek it of Allaah.
إذا لم تستطع فاصنع ما شئت

If you feel no sense of shyness and shame, then you will do what you wish.
Say: “I have *eemaan* (true faith) in Allaah” and then be upright.
Purification is half of *eemaan*. 
And praising Allaah fills the scale of actions.
And subhaan Allaah \(^3\) and alhamdulillaah \(^4\) fill that which is between the heavens and the earth.

\(^3\) How free is Allaah of everything which is not befitting for Him, such as having partners and having deficiencies!

\(^4\) All praise is for Allaah!
And the Prayer is a light; and giving in charity is a proof; and having patience is an illumination.
And the Qur-aan is a proof for you or against you.
And a good word is an act of charity.
And removing something harmful from the path is an act of charity.
Al birr⁵ includes fine behaviour.

⁵ A comprehensive word covering all characteristics of goodness (Al Minhat ur rabbaaniyyah page 218)
And sin is that which occurs in your soul and you hate that the people should come to know about it.
And every innovated matter is a straying from the Truth.
You must worship Allaah alone, not associating anything as a partner with Him.
Fasting is a shield.

الصّوُمَ جِنَّةٌ
Restrain this (tongue) of yours.
Have *zuhd* of this worldly life, Allaah will love you.
And leave off seeking after that which is with the people, the people will love you.
There should be neither initiating harm nor reciprocating harm.
And be servants of Allaah, brothers.
The Muslim is a brother to the Muslim.”
وَاللَّهُ في عَوْنِ الَّعْبِدِ
مَا كَانَ الَّعْبِدُ
في عَوْنِ أُحْيِيٌهِ

And Allaah aids the servant as long as the servant is helping his brother.
Whoever takes a path seeking knowledge in that, Allaah will make easy for him a path to Paradise.
كن في الدنيا كأنك عُرِب أو عابر سبيل

Be in this world as though you are a stranger or as though you are a traveller.
O son of Adam! Were your sins to reach up the clouds of the sky, and you were then to ask forgiveness from Me, I would forgive you.
Snippets from Nawawee’s 40 Hadeeths

Compiled by Umm Zaynab Aalia bint Ehsanullaah.

Translations are by Nasser ibn Najam Alvi using the explanations of the hadeeths by Shaykh Saalih al Fawzaan in his book Al Minhatur Rabbaaniyyah.

The snippets do not necessarily represent the most important parts of the hadeeths, nor do they correspond to one snippet from each hadeeth.

The snippets are simply intended to introduce beginners and children to learning hadeeths using snippets that are less than twelve words long.

For a more explanatory (although longer) translation, for material without pictures for colouring, and for an Arabic-only version, there are other resources for these hadeeth snippets on www.islamthestudyguides.com.

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