

# Chapter 1

## The Book of *Tawheed*

Chap 1 Box 1/7

And His - the Most High – statement:

**And I did not create *jinn* and mankind except to worship Me (*ya'budoon*).<sup>1</sup>**

1) What is the meaning of the root verb *kataba* which gives rise to the work *kitaab*?

2) What is the root of the word *tawheed*?

3) What is meant by the word *tawheed* here?

With regards to the words to be explained, what is the meaning of:

4) *khalaaqtu* (I created)

5) worship

With regards to the general meaning of this aayah:

6) Why did Allaah create mankind and jinn?

7) What does Allaah wish from mankind and the jinn, as mentioned in the following aayah (51:57)?

8) What is the relevance of this aayah to the topic of *tawheed*?

With regards to benefits of the aayah, fill in the missing words:

This aayah shows:

9) The obligation upon the *thaqalayn* (referring to the \*\*\*\* and \*\*\*\*\*) of singling Allaah out in matters of \*\*\*\*\*

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<sup>1</sup> Soorah adh Dhaariyyah (51) aayah 56

10) That the Creator is the One who is deserving of all \*\*\*\*\* to the exclusion of everything else from those things which do not have the power to \*\*\*\*\*. And this contains a refutation of those who worship \*\*\*\* and other than them.

11) An explanation of the *ghinaa* (\*\*\*\*\*) of Allaah from His Creation and the need of the creation for Him, because He is the \*\*\*\*\* and they are \*\*\*\*\*.

12) An affirmation of *al-hikmah* (\*\*\*\*\*) in the actions of Allaah, Free of all Imperfections is He.

And His statement:

**And We have sent to every nation a *Rasool* - (calling the people) to worship Allaah (alone) and to stay away from the Taaghoot.<sup>2</sup>**

With regards to the words to be explained, what is the meaning of:

- 1) Rasool (Messenger)
- 2) Taaghoot

With regards to the general meaning of this aayah:

- 3) What did each Messenger call his people to?
- 4) When did *shirk* first appear among mankind?
- 5) When did Allaah stop sending messengers calling to *tawheed*?

6) What is the relevance of this aayah to the topic of *tawheed*?

With regards to benefits of the aayah, fill in the missing words:

This aayah shows:

- 7) The wisdom behind the sending of the Prophets was the call to \_\_\_\_\_ and the forbidding of \_\_\_\_\_.
- 8) That the religion of the Prophets was one (and it was purifying all the \_\_\_\_\_ for Allaah and leaving off \_\_\_\_\_) even if the Prophets' \_\_\_\_\_ differed.
- 9) The greatness of the affair of \_\_\_\_\_, and that it is \_\_\_\_\_ upon every nation.
- 10) That *tawheed* will not be correctly established except with both *an nafee* (\_\_\_\_\_ it from anyone other than Allaah) and *al ithbaat* (affirming \_\_\_\_\_ for Allaah alone).
- 11) That \_\_\_\_\_ alone is not *tawheed*, and \_\_\_\_\_ alone is not *tawheed*. There must be both present.

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<sup>2</sup> Soorah an Nahl (16) aayah 36

And His statement:

**And Your *Rabb* (Lord) has decreed that you worship none except Him alone - and having *ihsaan* towards the parents...<sup>3</sup>**

**With regards to the words to be explained, what is the meaning of:**

- 1) Rabb
- 2) *ihsaan* towards the parents

**With regards to the general meaning of this aayah:**

- 3) What two matters has Allaah commanded with in this aayah?
- 4) Why did Allaah command us to be good to our parents?

**5) What is the relevance of this aayah to the topic of *tawheed*?**

**With regards to benefits of the aayah, fill in the missing words:**

**This aayah shows:**

- 6) That \*\*\*\*\* is the first matter that Allaah commanded with from amongst the waajibaat (\*\*\*\*\* matters).
- 7) The tremendous right of the \*\*\*\*\* in that their right is joined to \*\*\*\*\* right (in this aayah).
- 8) The obligation to show goodness to the \*\*\*\*\* with \*\*\* the types of goodness, since Allaah did not specify one type of goodness to the exclusion of another.
- 9) The \*\*\*\*\* nature of '*uqooq* (showing ill manners) towards the parents.

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<sup>3</sup> Soorah al Israa' (17) aayah 23

And His statement:

**And worship Allaah and do not associate anything as a partner with Him...<sup>4</sup>**

**With regards to the words to be explained, what is the meaning of:**

- 1) anything –.
- 2) do not associate (*laa tushrikoo*) – what is the meaning of ‘*shirk*’?

**With regards to the general meaning of this aayah:**

- 3) What two commands are contained in this aayah?
- 4) Which type of worship and which type of *shirk* does this aayah refer to?

**With regards to the relevance of this aayah to the topic of *tawheed*:**

**5) What is the relevance of this aayah?**

**With regards to benefits of the aayah, fill in the missing words:**

**This aayah shows:**

- 6) Singling out Allaah in matters of \_\_\_\_\_ is the most strongly emphasised of the matters which are \_\_\_\_\_ upon the person
- 7) \_\_\_\_\_ is the most severely forbidden matter.
- 8) Keeping far away from \_\_\_\_\_ is a prerequisite for a person’s worship to be \_\_\_\_\_. This is because Allaah linked the matter of worship with the prohibition of \_\_\_\_\_.
- 9) *Shirk* is \_\_\_\_\_, regardless of the nature of the *shirk* or the amount, due to the aayah mentioning ‘\_\_\_\_\_’ – i.e. the \_\_\_\_\_ form being used in the context of Allaah forbidding something.

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<sup>4</sup> Soorah an Nisaa (4) aayah 36