

Chapter 2

The virtue of Tawheed and what it removes from sins

Chap 2 Box 1/5

And His Statement, the Most High:

Those who believe and who do not mix their eemaan with *dhulm* - for these people is security and these are the rightly guided ones.¹

With regards to the relevance of this chapter to Kitaab ut Tawheed:

- 1) What is the connection of this chapter to the first chapter of this book?
- 2) What benefit should the person take from reading this chapter?

With regards to the words to be explained, what is the meaning of:

- 3) yukaffiru
- 4) sins
- 5) *aamanoo* (believe)
- 6) *dhulm*

With regards to the general meaning of this aayah:

- 7) What benefit in this dunyaa will be gained by those who purify their tawheed from *shirk*?
- 8) What benefit in the hereafter will be gained by those who purify their tawheed from *shirk*?
- 9) What is the relevance of this aayah to this chapter of Kitaab ut Tawheed?

With regards to benefits of the aayah, fill in the missing words:

This aayah shows:

- 10) The excellence of ***** and its fruits in this world and the *****.
- 11) That *shirk* is *dhulm* (*****), which nullifies *eemaan* in Allah if it is *shirk* **** (greater *shirk*) and which decreases *eemaan* if it is *shirk* ***** (lesser *shirk*).

¹ Soorah an An'aam (6) aayah 82

12) That *shirk* is not *****.

13) That ***** is a cause of fear in this world and the hereafter as well.

And 'Ubaadah ibn as Saamit stated:

The Messenger of Allah *sall Allahu 'alaiyhi wa sallam* said:

Whoever bears witness that there is none truly worthy of worship except Allah alone, having no partner, and that Muhammad is His slave and His messenger and that 'Eesaa is the slave of Allah and His messenger, His Word which He conveyed to Maryam, and a spirit from Him and that the Paradise is True and that the Fire is True Allah will enter him into Paradise upon what he has from actions.

Both of them reported it.²

With regards to the words to be explained, what is the meaning of:

- 1) 'Ubaadah ibn as Saamit
- 2) bears witness that
- 3) (Muhammad) is His slave
- 4) (Muhammad is)...His messenger
- 5) ('Eesaa) is the slave of Allah and His messenger
- 6) and His Word
- 7) He conveyed (the Word) to Maryam
- 8) from Him
- 9) upon what he has from actions

With regards to the general meaning of this hadeeth:

10) What are the conditions that this hadeeth mentions which were a person to fulfil them, he would eventually enter Paradise?

With regards to benefits of the hadeeth, fill in the missing words:

This hadeeth shows:

11) The excellence of *tawheed* and that through it, Allah wipes away the ____.

12) That it is obligatory to stay away from _____ (exaggerating) and _____ (falling short) with regards to the rights of the prophets and the righteous beings, so we do not deny their virtue nor do we exaggerate their status such that we give them a share of our _____ – which is what some of the ignorant ones and the misguided people do.

13) That the creed and belief of *tawheed* opposes all of the religions of ____ from the Jews, Christians, idol worshippers and atheists.

² Reported by Al Bukhaaree (4453) and Muslim (28)

14) That the people of *tawheed* who fall into sin will not remain ***** in the Hellfire.