

## Chapter 3

# Whoever fully implements *Tawheed* will enter Paradise without reckoning

Chap 3 Box 1/2

And His Statement, the Most High:

**Indeed Ibrahim was an *ummah*, *qaanit* to Allah, *haneef* and he was not one of the people of *shirk*.<sup>1</sup>**

And He said:

**And those who do not commit *shirk* with their Lord.<sup>2</sup>**

**With regards to the relevance of this chapter to Kitaab ut *Tawheed*:**

**1) What is the connection of this chapter to the first two chapters of this book?**

**With regards to the words to be explained, what is the meaning of:**

**2) fully implements**

**3) *ummah* (nation)**

**4) *qaanit* (one who is obedient)**

**5) *haneef***

**6) he was not from the people of *shirk***

**7) and those who do not commit *shirk* with their Lord**

**With regards to the general meaning of the first aayah:**

**8) What are the four characteristics of Ibrahim *alaiyhissalaam* with which Allah describes him in this aayah?**

**9) What two characteristics which Ibrahim *alaiyhissalaam* had enabled him to reach the position of being an imaam in the religion?**

**10) What is the relevance of the first aayah to this chapter of Kitaab ut *Tawheed*?**

**11) What is the relevance of the second aayah to this chapter of Kitaab ut *Tawheed*?**

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<sup>1</sup> Soorah an Nahl (16) aayah 120

<sup>2</sup> Soorah al Mu'minoon (23) aayah 59

**With regards to benefits of these two aayaat, fill in the missing words:**  
**These two aayaat show:**

- 12) The excellence of our father \*\*\*\*\* *alaiyhis salaatu wassalaam*.
- 13) Taking him as a \*\*\*\* \*\*\*\*\* in these tremendous characteristics which he had.
- 14) An explanation of the characteristics by which the complete implementation of \*\*\*\*\* is attained.
- 15) The obligation of \*\*\*\*\* oneself from *shirk* and the people of *shirk*, and freeing oneself from the \*\*\*\*\* of *shirk*.
- 16) The description of the \*\*\*\*\* (people of eemaan) as being people who fully implement *Tawheed*.